RAJIV GANDHI UNIVERSITY OF KNOWLEDGE TECHNOLOGIES

(Established through Act No.18 of 2008)

ANDHRA PRADESH, INDIA

*(Catering to the Educational Needs of Gifted Rural Youth of Andhra Pradesh)*

Office of the Chancellor, RGUKT Nuzvid campus, Nuzvid, Krishna District, AP - 521202

APPLICATION FOR THE POST OF ASSISTANT PROFESSOR (C) / LECTURER (C)

1. Name of the post applied for (Assistant Professor (C)/ Lecturer (C)): **Assistant Professor**
2. Department/Discipline **EEE**
3. Preferred campus (Nuzvid/ RK Valley/Srikakulam/Ongole): 1. **Ongole** 2. **RK Valley**
4. Personal Information:

1. NAME (in block letters): **GNANATHEJA RAKESH .V**



Affix

Passpo rt Size photograph

2. Father’s /Husband’s Name : **V .BHASKAR**

3. Address for Correspondence: **D NO: 4-4-18,POULTRY COMPLEX**

**L A SAGAR,NAIDUPET-VI,MD,**

**NELLORE-DT,AP-524126**

4. Email ID: **vgtrakesh@gmail.com**

5. Mobile:…**8919270899**… Ph: ……………………………………

1. Category:

|  |  |  |  |
| --- | --- | --- | --- |
| UR | BC (A/B/C/D/E) | SC | ST |
|  |  | **YES** |  |

1. Date of Birth: **20-05-1983** 8. Gender: **MALE**
2. Particulars of education qualifications (Enclose photocopies as proof):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| University/ Institute | Degree Name | Specialization | Year of Pass | Percentage / CGPA | Remarks |
| **NIT** | **PHD** | **ECE** | **2022** | **perusing** |  |
| **SVU** | **MTECH** | **EEE** | **2012** | **66.61** |  |
| **SVU** | **BTECH** | **EIE** | **2005** | **56.12** |  |

1. Particulars of Employment since acquiring PG qualification (enclose service certificate as proof):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of the Post | Employer’s name and address | Salary drawn | Period | | Course taught |
| **ASSISTANT PROFESSOR** | **S V ENGINEERING COLLEGE** | **53128** | **2011** | **TILL DATE** | **EM,NT,DLD,BEE,CSE,STLD,** |
| **SUPERVISIOR** | **ADIDAS(APIC INDIA LTD)** | **30000** | **2006** | **2008** | **MAINTAINANCE** |

1. Details of Research Publications:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No | Description | Scopus Index | Web of science | H-Index |
| 1 | Research Papers | **01** |  |  |
| 2 | Books/Book Chapters |  |  |  |
| 3 | Research Projects |  |  |  |
| 4 | Seminar papers | **06** |  |  |

1. Whether Qualified in **GATE: YES** if Yes Qualified Year:

(Enclose proof)

C:\Users\SVEC-EEE\Downloads\rak2 (1).jpg

Date: 22-01-2021 Signature

Note: Please bring two sets of photo copies of the certificates along with original certificates at the time of interview.